

**Essence:** Sweet children, renounce your attachment to the old world and have zeal and enthusiasm for *service*. Never become tired of *service*.

**Question:** What are the signs of children who have intoxication of knowledge?

**Answer:** They have a lot of interest in doing *service*. They always remain engaged in service through the mind and words. They give everyone the Father's introduction and give the proof of it. Whilst establishing the kingdom, if they have to tolerate anything, they do so. They are complete helpers of the Father and do the service of making Bharat into heaven.

**Song:** Mother, oh mother! You are the bestower of fortune for all...

Om shanti. You children now know the mother, numberwise, according to the effort you make. You know the mother and so you would also surely know the father. This mother and father are the bestowers of a hundredfold fortune and the bestower of fortune. The ones with a hundredfold fortune are those who make effort and create their full fortune. They claim their inheritance in the sun and moon dynasties, and that too is numberwise. There are many who are like the natives. They will go and take birth amongst the very ordinary subjects. They cannot claim a status. The Father definitely tells you: Children, don't have attachment to this old world. The poor world is crying out. There has to be the interest and enthusiasm in children to do *service*. Although some have enthusiasm to do service, they don't have the art for doing *service*. You receive many *directions*. The writing has to be very *refined*. The pictures of the Trimurti and the tree should be 30" x 40". These are very *useful* things. However, children have little value for them. Although there is a lot of respect for Sanjay, that praise is of the end. It is said, "Ask the gopes and gopis about supersensuous joy", so that praise too is of the final stage. No one has that happiness now. Now, they continue to cry and fall. Maya slaps them. Although some come every day, they don't have that intoxication. You receive many *chances* to do *service*. People now continue to say that there should be *one religion*. There used to be *one Government* in Bharat. It was called heaven, but no one knows that. It was 5000 years ago when there was the *one government*. You can even say that until 2500 years ago, there was *one government* because even in the kingdom of Rama there was *one government*. For 2500 years, in the golden and silver ages, there was the *one government*. There weren't two for there to be any conflict. Here, they continue to say that the Chinese and Hindus are brothers, and then look what they continue to do! They continue to shoot each other. The world is such. Even husband and wife fight between themselves. A wife doesn't take long to slap her husband. There is a lot of fighting in every home. The people of Bharat have forgotten that it is only a matter of 2500 years ago when there was *one government*. Now there are many *governments* and many religions and so there would definitely be fighting. You tell them that there was *one government* in Bharat. That was called the *Government* of gods and goddesses. The path of devotion came later. There is no devotion in the golden and silver ages. People show their arrogance a great deal, but the knowledge they have isn't worth a shell. They have a lot of other knowledge, the knowledge for becoming a *doctor*, the knowledge for becoming a *barrister*. The Father says: Those who call themselves *Doctors of Philosophy* don't have this knowledge at all. They don't even understand what is called a *philosophy*. Therefore, you children should have an interest in doing *service* and becoming helpers in establishment. You have to make something good and give that. As the status of a person, so the invitation given to him. For example, there are many *officers* in the *Government*. There is the *Education Minister* and the *Chief Minister*. There should be an *office* here too. You should put whatever *directions* are given into practice. They have now written the Gorakhpuri Gita, and they are all ready to distribute it *free* of charge. All the institutions have many *funds*. When the Maharaja of Kashmir died, the Arya Samaj received all his property because he belonged to the Arya Samaj. Even sannyasis have a lot of money. You are using all the money you have for this service so that Bharat can become heaven. You are helping to make it into heaven. There is the difference of day and night. Day by day those people continue to become residents of hell whereas the Father is now making you into residents of heaven. All are poor. It isn't that we continue to accumulate money. You say: Baba, use these few pennies I have for the yagya for *service*. At this time, all continue to fight and quarrel amongst themselves. There cannot be *one government*. So you should tell the *Government* that there definitely was the *one* sun and moon dynasty *Government*. You

also desire that and it will definitely happen. The Father is establishing heaven. He is *Heavenly God the Father*. We are establishing the *one deity Government*. The *devilish Government* doesn't exist there. All of them will be destroyed. You have very good *knowledge* and a lot can be achieved with that. Delhi is the *head office*. They can do a lot of service. The children there are very good too. There is Jagdish, Sanjay. However, all are Sanjay, there isn't just one Sanjay. Each one of you is Sanjay. Your duty is to show everyone the path. The Father continues to explain to you very well, but children are trapped in their own business and in looking after their children etc. Whilst living at home with the family, they don't become helpers of the Father. Here, you have to demonstrate this by doing *service*. How is the *one government* being established? This cycle and *drama* are showing you the time. Just as the picture of Ravan has been created, in the same way, create a big picture of the cycle and write on it: The hand has now reached the time. There now has to be the *one Government* once again. Baba gives you *directions*. Shiv Baba will not go into the streets and wander around. If this one goes, it means that Shiv Baba has to stumble around. You should have *regard* for Baba. It is the children's duty to do *service*. You should write: The *one Government* that existed in Bharat is once again being established. This sacrificial fire was created 67 to 68 years ago. All the rubbish of this world is to become merged into it. It is very easy, but everyone needs time to explain. There are no kings now. Everyone will not believe just one person. Previously, when a new *invention* was created, they would get the word spread through the king because the king had that power. One becomes a *king* either through Raja Yoga or by donating a lot of wealth. Here, it is rule of the people. There isn't the *one Government*. There is also a government of the spies (fakir spies). They don't take long to dishonour anyone. Many such activities continue to take place. Give them a little money and they will even kill big *ministers*. So, you children have to take the *chance* of doing service and not go to sleep. Just as the people who go to hear stories at religious gatherings go back home and become the same as they were and don't have any enthusiasm, similarly, children too lack that enthusiasm. *Government* gardens would have many very good *first-class* flowers. Their *department* is separate. When anyone goes there, they are first of all given *first-class* flowers. This too is the Father's flower-garden. If someone were to come here, what would you show them? You would tell them the names. These are very good flowers. Tanger and uck flowers are also sitting here. They don't sparkle, they don't do any *service*. Every day, you definitely have to give someone the Father's introduction. You are incognito and you have so many obstacles. You haven't become worthy of doing *service*. Baba repeatedly tells you to go to the temples, to go to the cremation grounds. You should go and give lectures. You children have to give the proof of *service*. A few will emerge out of hundreds. You should also explain this to your friends and relatives. When people are afraid to come here, you should go to their homes and explain. They will become very happy when they receive the Father's introduction. Baba says: There shouldn't be any tiredness whilst doing *service*. Out of a hundred one will emerge. You definitely have to tolerate something whilst establishing a kingdom. Until you have taken insults, you cannot become Kalangidhar (one who is worshipped because of having taken insults). Your intoxication of knowledge is high. However, where is the *result*? OK, you gave knowledge to 10 or 20, so if one or two awaken from that, you should tell Baba. Only when you have an interest in doing *service* will Baba give you a prize. Give the Father's introduction: Who is your Father? Only then can the intoxication of the inheritance rise. You can give a lecture: No one in the whole *world*, apart from the Brahma Kumars and Kumaris, no one knows the *history* and *geography* of the *world*. Issue this *challenge*. Baba has mentioned the cremation grounds and so you should go there and do *service*. You do your business etc. for 6 to 8 hours. So, where does the rest of your time go? You won't be able to claim a high status just like that. Baba would say: You have come to marry Lakshmi or Narayan, but first of all look at your own face. What Baba explains is right. Just take up the one *topic*: Come and understand how the *history* and *geography* of the *world* repeat. Print this in the newspapers. Try and hire a *hall*. You don't even receive three square feet of land. They don't recognise you. You are *foreigners* from the supreme abode. There are no other *foreigners* from the supreme abode. Baba and you children are *foreigners*. No one understands your language. Here, in the corporeal form, you are not told to touch anyone's feet or to do things like that, such as kissing the feet of sages and great souls and then

washing the feet and drinking that water! That is called worship of the elements. The body is made of 5 elements. Look what the condition of Bharat has become! Therefore, the Father says: Give the proof of *service*. Give everyone happiness. Here, you should have just the one concern or worry: to connect your intellect's yoga to the Father. Song: Mother, you are the bestower of fortune for all. Mother Jagadamba is the bestower of fortune. It is the mother who attains her status. She too says: Remember Shiv Baba. I imbibe knowledge from Him and then also inspire others to imbibe it. I make you fortunate. You are the bestowers of fortune for Bharat, so you should have so much intoxication. Whatever is Mama's praise is praise of the Father and also of the Grandfather. You children should do physical service of the sacrificial fire and definitely do spiritual service too. Give everyone the mantra of manmanabhav. Manmanabhav means to serve through the mind and madhyajibhav means to serve through words. Serving through actions is also included in that. You kumaris should become engaged in *service*. Very good *service* takes place in the villages. There is a lot of fashion in the big cities. There is a lot of *temptation* and so what can they do? Should we leave out the big cities? We can't do that. The sound will spread in the big cities through the wealthy ones. However, the world has to be made into heaven with the magic of manmanabhav. The Father sits here and explains who this Jagadamba is. She is the bestower of a hundredfold fortune for Bharat. Her Shiv Shakti Army is also well known. Jagadamba is the *head*, that is, she is the *head* who establishes the *one Government* in Bharat. The incarnation of Shaktis, the mothers of Bharat, established the *one Government* in Bharat by following shrimat. Achhca.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Keep your intellect's yoga connected to the one Father. Make this world into heaven with the magic of the mantra of manmanabhav.
2. Never become tired of *service*. Together with physical service, also do spiritual service. Remind everyone of the mantra of manmanabhav.

**Blessing:** May you be a *master* bestower and create a spiritual atmosphere with the good wishes of co-operation.

Just as nature gives you an experience of its influence through the atmosphere – sometimes it is hot and sometimes it is cold – in the same way, you conquerors of matter, you cooperative and easy yogi souls always have to co-operate in creating a spiritual atmosphere with your good wishes. Don't think: This one is like this or this one is doing that. No matter what the atmosphere or the person is like, I have to give co-operation. Children of the Bestower always give. So, whether you become co-operative with your mind, through words or through your connections and relationships you definitely must have the aim of being co-operative.

**Slogan:** To fulfil the desires of everyone with your stage of being ignorant of all desires is to become Kamdhenu (the cow who fulfils everyone's desires).

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